

...Decisions... Decisions...

These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site (www.oxfordshire.gov.uk.)

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**DELEGATED DECISIONS BY DEPUTY LEADER OF THE COUNCIL WITH
RESPONSIBILITY FOR CLIMATE CHANGE, ENVIRONMENT & FUTURE
GENERATIONS - THURSDAY, 18 JULY 2024**

<p><i>List published 19 July 2024</i> <i>Decisions will (unless called in) become effective at 5.00pm on 26 JULY 2024</i></p>		
<i>RECOMMENDATIONS CONSIDERED</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p>1. Declarations of Interest</p> <p>See guidance below.</p>	There were none.	
<p>2. Questions from County Councillors</p> <p>time.</p>	There were none received.	
<p>3. Petitions and Public Address</p>	There were no requests received.	
<p>4. OxLAEP: Local Area Energy Plan and Function Oxfordshire</p> <p><i>Cabinet Member:</i> Deputy Leader with Responsibility for Climate Change, Environment and Future Generations <i>Forward Plan Ref:</i> 2024/207 <i>Contact:</i> Sarah Hassenpflug, Energy Systems Lead (Sarah.Hassenpflug@oxfordshire.gov.uk)</p> <p>Report by Chief Executive (CMDDL5).</p> <p>The Cabinet Member is RECOMMENDED to</p> <p>a) Approve delegated authority to the Director of Economy and Place to award a contract for Local Area Energy Planning, pending the decision by the Future Oxfordshire Partnership (FOP)</p>	Recommendations approved.	CEO (S Hassenpflug)

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RESPONSIBILITY FOR CLIMATE CHANGE, ENVIRONMENT & FUTURE
GENERATIONS - THURSDAY, 18 JULY 2024**

<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p>on the 30th July to allocate budget from the Housing and Growth Deal Fund, and a subsequent procurement exercise.</p> <p>In the event the Economy and Place position is vacant at the award date, agreement is requested for the delegation to move to the Chief Executive.</p>		
<p>5. Report on Urgent Decision by Chief Executive on Recycling and Waste Services</p> <p><i>Cabinet Member:</i> Deputy Leader with responsibility for Climate Change, Environment and Future Generations <i>Forward Plan Ref:</i> 2024/242 <i>Contact:</i> Paul Grant, Head of Legal (Paul.Grant@oxfordshire.gov.uk)</p> <p>Report by Chief Executive (CMDDL5)</p> <p>The Cabinet Member is RECOMMENDED to note the report.</p>	<p>Recommendation approved.</p>	<p>DLG (P Grant)</p>